REMONSTRANCE

FROM THE

Eternal GOD:

DECLARING

Several Spiritual Transactions unto the PARLIAMENT, and *Commonwealth of England*,

UNTO

His Excellency, the Lord General *CROMWELL*, the Council of STATE, the Council of WAR,

AND

To all that love the Second Appearing of the LORD JESUS, the only Wise God and everlasting Father, Blessed for Ever.

By JOHN REEVE *and* LODOWICK MUGGLETON, *the two Last Witnesses and true Prophets, imprisoned for the Testimony of* Jesus Christ, *in* Old Bridewell.

Printed in the Year, 1653. and Re-Printed in the Year 1719.

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Right Honourable, and Well-Belwed, in the Year, 1651.

BY Virtue of a Commiſſion which we received by Voice of Words from Heaven, thro' the glorious Mouth of the Lord Jeſus Chriſt, the only true God and everlaſting Father: The Lord upon Pain of Etenal Death commanded us to deliver theſe Meſſages following: Firſt, we were directed to go to one *John Tanee* to convince him of Error, which was exceeding great, in Obedience to which Command we accordingly went unto him, who firſt affirmed, that *There was never any Perſonal God.* Sure he forgot that Saying of the Apoſtle *Thomas*, who when he had handled the Bleſſed Body of the Lord Jeſus, he called him his Lord and his God. There are divers other Places in Holy Writ, that clearly prove the Man *Jeſus* to be the only God. Likewiſe he affirmed, that, *God could not poſſibly be confined into the Womb of the Virgin*; I am ſure alſo, that if ever he did read theſe Scriptures, he wanted Faith to believe them, where it is written, *Is there any thing too hard for God? With God all things are Poſſible:* He further ſaid, that *That could not be a God that ſuffered Death*, and after that, *was cloſed in a Tomb three Days and three Nights*: I am certain, he knows nothing of theſe Scriptures, where it is written, *I am he that was dead and am alive, and behold I live for evermore, and have the Keys of Hell and Death.* Again, it is written, that *He poured out his Soul unto Death*; and that *Believers are redeemed by the Blood of God*; that is, by the Life, Soul, or Spirit of God; becauſe the Life, or Soul, or Spirit lieth in the Blood, as it is written: Likewiſe it was very ſtrange to this *John Tanee*, that God ſhould die, and by his own Power raiſe himſelf from Death to Life, and perſonally aſcend into that Place of Immortal Glory, beyond the Stars, where the Perſons of Holy Angels are reſident.

SURE I am, this Man believeth no Place of Scripture that proveth the Power of that God the Man *Jeſus*, who ſaid to the *Jews, I have Power to lay down my Life, and I have Power to take it up again.* Alſo it is written, *What, and if you ſhall ſee the Son of Man aſcend from whence he came?* Alſo *he was ſeen to aſcend up by above an Hundred Diſciples at one Time*, where it was ſaid by two Men in white, *why ſtand ye gazing here? The ſame Jeſus which ye ſee aſcend,*

ſhall in like Manner come again. So that, of this Man *Jeſus*, the only Lord of Life, which the Scriptures throughout bear witneſs unto, *John Tanee* knew nothing.

BUT altho' *John Tanee*'s God, which he profeſſed, be an infinite Spirit without any Perſonal Subſtance; yet he affirmed, that *he had a Commiſſion* from his Bodileſs God, *to lead the Nation of the* Jews *unto* Jeruſalem, *to make them the only happy People*: But this we know from that God that ſent us, that his God, and himſelf, and his Deſign muſt all periſh to Eternity, for this *John Tanee* is the laſt great Myſtery *Babylon* of that lying Notion of the *Ranters*, that ever ſhall ſpeak or write againſt that Spiritual Myſtery of the Immortal God cloathing himſelf with Fleſh in the Perſon of a Man, Sin only excepted.

MOREOVER, we declare from our God, that this *John Tanee* is the Prince and Head of that Atheiſtical Lie, held forth by all filthy Sodomitical *Ranters*, which are now in the World: Theſe are thoſe ſpoken of by the Apoſtle *Paul*, that were to fall away from the Faith, utterly denying the Lord Jeſus and the Holy Scriptures, a little before the Coming of the great God: Theſe are thoſe curſed Children of that Dragon-Devil *Cain*, who ſay Light and Darkneſs are both one, Good and Evil are both one; ſo likewiſe, like blaſpheming Reprobates as they are, they ſay, that God and Devil are both one; from which Helliſh Tenet, with Greedineſs they act Unrighteouſneſs, ſporting themſelves in all fleſhly Filthineſs, as the People of *Sodom* and *Gomorrah* did, that they may juſtly be damned in themſelves at the great Day of the Lord, becauſe they charged God with all their Folly, who, as it is written, is of ſo pure a Nature, that he can neither be tempted, nor tempt any Man to Evil: And ſo much for all ungodly *Ranters* that deſpiſe a Perſonal God, and *John Tanee* their King.

THE ſecond Meſſage that we were ſent withal by Command from God, was to one *John Robbins* then in the New Priſon, which was to pronounce a Sentence of Eternal Death upon him for his Cruelty towards Men, and his Blaſphemy againſt the Lord Jeſus Chriſt, for this *John Robbins* is the laſt great Antichriſt, or Man of Sin, that was to appear to fulfil that Scripture, ſpoken of by *Paul* in 2 *Theſſ.* where it is written, *Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped, ſo that he as God, ſitteth in the Temple of God, ſhewing himſelf that he is God.*

FOR this *John Robbins* by many People was honoured as a God,

God, for they fell upon their Faces at his Feet, and worshipped him, calling him their *Lord*, and their *God*: Likewise, he was pray'd unto, as unto a God: Moreover, he gave them a Law, commanding them not to mention the Name of any other God, but him only; and if they disobeyed his Laws, by his Witchcraft Power he plagued their Spirits and Bodies in the strangest Manner that ever was seen, of which we were Eye-Witnesses; but after the Sentence of Death, from the Lord Jesus thro' our Mouths was declared against this Prince of Devils, in this Age, he was constrained about the Space of two Months after to disown his assumed Godhead, thro' which many were deceived by him, and some brought in their whole Estates unto him, believing on him as their God and only Saviour, unto whom he promised to make the Prison-Doors fly open, and safely conduct them thro' the Seas into the City of *Jerusalem*, and there make them eternally happy.

But this cursed Design came to a sudden Conclusion as is beforesaid, which the Magistrates Power could not accomplish, tho' they imprison'd him, yet after he had heard the Sentence of Death denounced against him, for his taking the Glory of God to himself, he spake these Words, and no more, saying, *It is finished, the Lord's Will be done*: And so much concerning *John Robbins*, who was the King and chief Head of all the false Christs, and false Prophets and Propheteſſes, and counterfeit Virgin *Mary's*, with all other Witchcraft Appearances, whether Quakers, or Shakers, or whatsoever they be, that go under the Notion of Spiritual Power from God at this Day.

After the delivering of these two Messages, by Virtue of our Commission, we were moved by the Spirit of Jesus Christ to deliver a Message unto some Ministers, to make known unto them, that they have no Commission from God to preach unto the People, but they have taken up a Commission from the Letter of the Scripture to preach, and from Men only, which some of them confessed to be true, but some of them that were puffed up with Fleshly Honour and Profit thro' their Ministry, they would not acknowledge they had no Commission from God to preach, altho' they could not give a positive Answer to any Spiritual Question to prove themselves Ministers by Commission from the Spirit of Jesus Christ.

For this we know from the Lord, that the sacred Scriptures were spoken by holy Prophets and Apostles, as they were inspired by the Holy Spirit, so did they speak: Therefore none can interpret

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the Holy Scriptures, that are ſo myſterious, according to the Mind of God, except he is endued with the infallible Spirit of Inſpiration, as they were that ſpake the Scriptures. And he that is indued with that bleſſed Spirit, hath the Life and Power of the holy Scriptures ſhining thro' his Spirit and Body, having Life eternal abiding in him, and he knows, that in the Reſurrection of the Spirits and Bodies out of the Duſt, of all Mankind at the laſt Day, he ſhall viſibly enjoy a Perſonal Glory in Immortality, in that everlaſting Kingdom of the undefiled Heavens and Earth above the Stars, where the glorious Perſon of God, and holy Angels are reſident: This is that Place of Bleſſedneſs that is utterly hid from the wiſe and prudent Men of this World; but prepared for thoſe Men that ſpake the holy Scriptures, and thoſe only that yield Obedience unto the Holy Spirit of Jeſus Chriſt, the only God, all their Days; and ſo much concerning that Meſſage unto ſome of the Miniſters of God, ſo called.

THE next Thing we ſhall declare unto you from the Lord, is this, that we two only are the laſt Men that ever ſhall ſpeak, or write, by Commiſſion from the true God, unto the Powers and People, whilſt this World indureth; therefore, whoever lives to ſee an End of us, ſhall ſuddenly ſee the Diſſolution of this vain World, and all the Glory thereof; but the Day and Hour is known only unto Jeſus Chriſt the everlaſting Father: Moreover, this we know alſo, that we two are the laſt Men that ever God will give ſuch Heavenly Underſtanding of his Divine Perſon any more: for we are thoſe two Spiritual Witneſſes propheſied of by *John* in *Rev.* 11. who to fulfill the Scriptures, were appointed to appear in this blind Age, to make known unto the Elect, a little of that unſpeakable Spiritual Myſtery of the Immortal God, and alone eternal Father, clothing himſelf with Fleſh in the Perſon of a Man, as beforeſaid: Likewiſe, we know that the only true God, the Man *Jeſus* upon the Throne of Glory, to his everlaſting Praiſe be it ſpoken, he hath by his bleſſed Spirit revealed unto us more Spiritual Underſtanding of that glorious Myſtery concerning himſelf, than ever was, is, or ſhall be revealed unto Men, until Time be ſwallowed up into Eternity; and without the Knowledge of this Myſtery in ſome meaſure, no Man can poſſibly enjoy any true Peace unto his Soul.

AGAIN, we declare by Voice and Inſpiration from God, that we are the Concluſion of this Myſtery which God made known

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at the first unto *Adam*, in that Promise unto him, that *The Seed of the Woman should break the Serpent's Head*; revealing also by his blessed Spirit of it to his Chosen from thence, until *Moses* and the Prophets, who spake much of this Mystery to the Elect in their Times, and from thence to the Birth of our Lord, and Saviour Jesus Christ, the holy Mystery it self, when *Jehovah* the everlasting Father, in the Time of the Law, became a Son *Jesus* in the Time of the Gospel, yea, and a Servant to his Elect Creatures: And from thence to the Commission of the Apostles, whose Preaching was chiefly of this Mystery, because in the Knowledge of it only, is the Assurance of everlasting Life: But as for this Commission of the Apostles, it continued about 300 Years, before it was by the Ten Persecutions persecuted quite out of the World.

THEN after the *Roman Gentiles*, by the Sword, to fulfil the Words of Christ, had conquered the Nation of the *Jews*, they took Possession of the Letter of the Scripture, which is the Court without the Temple, spoken of by *John* in *Rev.* 11. by which Conquest over the *Jews*, they have been Lords over the Letter of the Scripture unto this Day, ordaining Ministers of their own to be the Interpreters of the Scriptures, keeping the People in perpetual Bondage, making such Merchandize of them, that they have lived like Princes by them: Oh! how profitable have these Scriptures been to Reprobate Preachers?

AGAIN, But as for the Spirit of Life within the Holy Temple, God hath reserved it to himself, and he gives it to his elect *Jews* and *Gentiles*, from whence they have Power within them to obey the Letter without them: But the Reprobate worshippeth the Letter and his own Inventions for his God, but he hath no Power from the holy Spirit within the Temple, to yield Obedience to the Letter without so much honoured by his Lips; and this is the Cause in Men, why so many must suffer the Vengeance of eternal Death, because they take upon them to be the Ministers of God and Interpreters of the sacred Scriptures, without a Commission from God, they being utterly ignorant of his infallible Spirit, the which blessed Spirit doth enable a Man to declare to the sensible Understanding of Men what the Person of God is, and his Divine Nature; and what the Persons of holy Angels are, and their Natures, and what the Person of the Devil was before his Fall, and what his Person is, and shall be to Eternity; and in what Condition *Adam* was created in, and how he came to fall; also what the Glory

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of Heaven is, and the Residence of it to Eternity; and what Hell and eternal Death is, and the Place of it to Eternity. Moreover, we declare from our God, that *No Man in the World at this Time doth clearly understand any one of these Six Spiritual Things, but we two only, whom the Lord hath sent to declare them unto his chosen Ones, appointed unto Eternal Life*; and so much for that Truth.

THEN immediately after this, there came many People unto us, most of them pretending to know what the Lord had spoken unto us, unto whom we gave a full Account, with which many seemed well satisfied: But some of them being wise in their Conceits, did presume to call our Commission from Jesus Christ, *Blasphemy*, and a Delusion of the Devil, and such like; for the which, in Obedience to the Command of our God, we did pronounce them eternally damned for their Blasphemy against the Holy Spirit that sent us: And after this manner we continued about the Space of one whole Year and a Quarter, declaring the Prerogative Power and Pleasure of our God, in which Time many ignorant Blasphemers being moved with Envy, they brought themselves under an Eternal Curse: And so much for that Truth.

AFTER this we were moved by the Holy Spirit that sent us, to command in general the Eminent Ministers (in the Account of the People, about *London* and *Westminster*,) to lay down their Ministry, because there is not a Man of them, as beforesaid, hath the Spirit of Inspiration to declare unto the People, what the true God is, that they may be saved from the Wrath to come; wherefore, for Want of the Gift of the Holy Spirit, they teach the People a false God, a false Heaven, a false Devil, and a false Hell: And this is the Cause that the People remain in Darkness, acting all Cruelty one towards another, dying in their Sins, and so consequently must be eternally damned: For we that are the Lord's Messengers, unto whom God hath given the infallible Spirit, do certainly know, that all the Priests, Ministers, or Speakers to the People, in the World, are false and vain, both Deceivers of themselves, and of those that love to be deceived by them; therefore they teach the People an imaginary God, which they call an infinite Spirit, not having any Bodily Substance: Thus instead of instructing the People in true understanding of a Spiritual Personal God, which to know is Life Eternal, they teach the People a God of Words only: So likewise they teach the People an imaginary Devil also, perswading them

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that the Devil is, an inviſible Spirit without a Bodily Subſtance, walking, or flying too and fro in the Air; and they ſay this imaginary evil Spirit, or Devil is he that tempteth all Men to that Wickedneſs committed by them: Thus they teach the People a Devil that is not, nor ever was, like unto the reſt of their falſe and lying Tenets: As for this Truth, which is of a tranſcendent Excellency, in general they are utterly ignorant of it; that is, that no inviſible Spirit, neither of God, Angels, nor Men, can poſſible have any living Being, without a Body or Perſon, nor never had; Thus the People are kept from the Knowledge of the true God, and from the Knowledge of the right Devil; they not thinking in the leaſt, that there is no other Devil ſince the Fall of *Adam*, but a Man's own Spirit of unclean Reaſon, and wicked Immagination: Therefore it is written, that *all the Imaginations of Mans Heart are evil, and only evil, and continually evil:* What is that but the Devil, that hath nothing in it, but Evil? Again, it is written, *Not that which goeth into the Belly defileth a Man, but that which commeth out of the Man; out of the Heart proceed evil Thoughts, Murders, Adulteries, and ſuch like.* Again, it is written, *When a Man is tempted to evil, he is drawn aſide of his own Luſt.* Thus it is clear to thoſe that ſee by the Eye of Faith, that that Devil ſo much ſpoken of in Holy Writ, is that unſatiable Luſt, naturally ariſing from that Spirit of unclean Reaſon and wicked Imagination dwelling in the Body of Man, which tempts wicked Men to all Unrighteouſneſs; wherefore from the Lord we counſel you to watch that Devil within you, and our Souls for yours, you ſhall never be troubled with any inviſible Devil without you; for indeed there was never any ſuch evil Spirit, or Bodileſs Devil in the Air, as ignorant Men have for a long Seaſon taught.

AGAIN, if Men and Women were convinc'd, that there are no other Devils but their own Spirits, until they are born again by the Spirit of Jeſus Chriſt, they would then be afraid to act Wickedneſs one towards another, ſeeing there is nothing to be eternally damned, but that which acteth Unrighteouſneſs: And there is nothing committeth Wickedneſs but Men and Women; without all Controverſy, ſince the Fall of Man, there are no other Devils but Men and Women only, ſo likewiſe as aforeſaid, they muſt needs teach a falſe Heaven and a falſe Hell, that know neither God nor Devil. Again, as for the Perſons of holy Angels, they know nothing of them, nor what Condition *Adam* was crea-

ted in, or how he came to loſe his firſt Eſtate; only like Children, they make mention of a God, and of Angels, and of a Heaven, and of a Devil, and of a Hell; but as for the true underſtanding of theſe Spiritual Things and Places, they know certainly no more of them than Babes: And ſo much for all falſe Prieſts, Miniſters, or Speakers in this World, who are Miniſters of the Letter, and by the Will of Man; but are not Miniſters of the Spirit, by the Will of God, and muſt all periſh to Eternity, that knows or hears of the Truths of God declared by us, and yet wilfully diſobey the Commiſſion of the Lord in us.

AGAIN, The next Thing we ſhall remonſtrate unto you is this, that there was a Neceſſity that God, to vindicate his own Glory, ſhould give unto us, or ſome other Men, a Commiſſion to go forth to the World, becauſe within theſe Twelve Years there have been ſo many in this Land that have come in their own Names, calling themſelves Chriſts, and Prophets, and Virgin *Maries*, and ſuch like; upon theſe ſeveral Sorts which aroſe to fulfil the Scriptures, we have pronounced the Sentence of eternal Death, for their robbing God of his Glory, who will not give his Glory to another, they aſſuming the Titles of God to themſelves, yet they lived like Devils as they are, in all carnal and unnatural Luſts: Moreover altho' lately there hath appeared ſo many Spiritual Counterfeits to fulfil the Scriptures, which ſay, *You ſhall know them by their Fruits*: Yet in general, the People are ſo blind, becauſe their own Deeds are Evil, that they cannot diſcern the Fruits of theſe wicked Men, whether they be good or evil: Likewiſe, there are but very few, in Compariſon of the Multitude, that know whether there hath appeared any of theſe Fig-Trees whoſe Fruits are Leaves only; notwithſtanding the lying Prieſts, before their Eyes, attain to great Eſtates, thro' their skilful merchandizing of the Sacred Scriptures: But know this from the Lord, both Powers, and People, for you ſhall know it either for your Weal or Woe, that God hath choſen us two only to be the Spiritual Teachers of his everlaſting Goſpel, and hath given us Power to work all Righteouſneſs and hath given us this great Power to pronounce his Sentence of eternal Death upon all Spiritual Counterfeits, and deceiving Scripture Merchants; and it is irrevokable, as ſure as there is a God.

AGAIN, If Men that counterfeit Commiſſions from Kings, or States, ſeldom find Mercy, what think you then will become

come of all those that counterfeit Commissions from the Lord of Heaven and Earth, and Creator of all Powers? And so much for all Spiritual Counterfeits, and Scripture Lamb-like Wolves, that preach in their own Names, or by a Commission from Man, for Want of a Commission from the Man *Jesus*, the only wise God and alone Everlasting Father.

THEN after we had made it appear to many of the Ministers, that they have no Commission from God to preach; and the Sentence of Death being denounced against them: for their despising to obey the Message of the Lord, some of them sent their Disciples unto us, who being of their own persecuting Spirits, they came under the Sentence of Death also: Which occasioned the People to come unto us very much for the Space of the three Months following; many blaspheming against the Holy Spirit that sent us, came under the same Curse. Thus we continued in Obedience to our Commission declaring the Counsels of God unto Men, until about the twelfth of *September*, 1653. at which Time some of our Persecutors which were under the Sentence, accompanied with the Marshals-Men with a Warrant, took us out of our House, and brought us before Alderman *Fouke*, then Lord Mayor, who after he had examined us, he despised the Holy Spirit and Person of the Lord Jesus that sent us, and so came under the Sentence of Death with our *Judas* Accusers for his cursed Blasphemy against the Lord Jesus Christ, and his blessed Spirit that sent us. And for his unjust committing us to the common Goal of *Newgate* to try us by the Civil Law, who did not nor cannot break any Civil Law of the Commonwealth of *England*. This is the first Magistrate that brought himself to publick Shame, besides an eternal Curse which he shall not escape in the Day of the Lord's Vengeance, for his persecuting of the Messengers of the Lord Jesus, and for his medling with that which in the least belongs not to any Civil Magistrate; for the Duty of the Magistrate is to be skilful in the Civil Laws of the Land, and if they find any Men to wrong one another in Word or Deed, contrary to those Laws, then impartially ought they to execute Justice between Man and Man; but they have no Authority to judge us, that are Messengers and Prophets sent from God, who are kept by the Power of God, so innocent from the Breach of any Civil Laws of Men, that we are made Examples in the fulfilling of them to the Whole World.

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come of all those that counterfeit Commissions from the Lord of Heaven and Earth, and Creator of all Powers? And so much for all Spiritual Counterfeits, and Scripture Lamb-like Wolves, that preach in their own Names, or by a Commission from Man, for Want of a Commission from the Man *Jesus*, the only wise God and alone Everlasting Father.

THEN after we had made it appear to many of the Ministers, that they have no Commission from God to preach; and the Sentence of Death being denounced against them: for their despising to obey the Message of the Lord, some of them sent their Disciples unto us, who being of their own persecuting Spirits, they came under the Sentence of Death also: Which occasioned the People to come unto us very much for the Space of the three Months following; many blaspheming against the Holy Spirit that sent us, came under the same Curse. Thus we continued in Obedience to our Commission declaring the Counsels of God unto Men, until about the twelfth of *September*, 1653. at which Time some of our Persecutors which were under the Sentence, accompanied with the Marshals-Men with a Warrant, took us out of our House, and brought us before Alderman *Fouke*, then Lord Mayor, who after he had examined us, he despised the Holy Spirit and Person of the Lord Jesus that sent us, and so came under the Sentence of Death with our *Judas* Accusers for his cursed Blasphemy against the Lord Jesus Christ, and his blessed Spirit that sent us. And for his unjust committing us to the common Goal of *Newgate* to try us by the Civil Law, who did not nor cannot break any Civil Law of the Commonwealth of *England*. This is the first Magistrate that brought himself to publick Shame, besides an eternal Curse which he shall not escape in the Day of the Lord's Vengeance, for his persecuting of the Messengers of the Lord Jesus, and for his medling with that which in the least belongs not to any Civil Magistrate; for the Duty of the Magistrate is to be skilful in the Civil Laws of the Land, and if they find any Men to wrong one another in Word or Deed, contrary to those Laws, then impartially ought they to execute Justice between Man and Man, but they have no Authority to judge us, that are Messengers and Prophets sent from God, who are kept by the Power of God, so innocent from the Breach of any Civil Laws of Men, that we are made Examples in the fulfilling of them to the Whole World.

MOREOVER, we declare from the Lord, that no Civil Magiſtrate ought to call any Man to Account for his Faith concerning God, or the ſacred Scriptures, becauſe there is not a Magiſtrate in the World at this Time, that doth clearly underſtand what the true God is, or the Truth of Holy Writ: Yet this Magiſtrate, to fulfil that Propheey in the 11th of *Revelations*, concerning his making War with the Witneſſes, muſt needs walk in his Brother *Pilate*'s Steps, who condemn'd the Lord of all Life, altho' his Conſcience made him ſay, that *he ſaw nothing in him worthy of Death or Blame*; wherefore, as ſure as *Pilate* muſt ſuffer the Vengeance of eternal Death, becauſe he preferred his Honour among Men of more Value than a good Conſcience towards God: So likewiſe this Magiſtrate Alderman *Fouke*, for his unjuſt committing of us to Priſon, who are the Lord's Meſſengers by his Prerogative Will, for his Honour's Sake altho' his Conſcience told him that we had not broke any of the Civil Laws of *England*: Therefore the Lord, by us his Meſſengers, hath ſet a Mark of Reprobation upon him, as the Lord marked his Father *Cain*, which ſhall remain with him to all Eternity: And ſo much for that Reprobate Angel, Alderman *Fouke* and our Antichriſtian Accuſers.

THE next thing we ſhall remonſtrate unto you, is concerning one Alderman *Andrews*, who in his Mayoralty perſecuted one Captain *Norwood* for Blaſphemy, which no Magiſtrate ought to do as before reſaid; becauſe the Lord Jeſus from Heaven gave him no Commiſſion to be the Judge of Mens Conſciences on Earth, concerning Blaſphemy againſt God and the Sacred Scriptures; for you may know, that the Civil Law inſtructs no Man in the Knowledge of a Spiritual Perſonal God, nor gives him Underſtanding to interpret Holy Writ that he might know what is Blaſphemy againſt God: Yet notwithſtanding this Alderman, about the Time of our unjuſt Trial for our Faith, cauſed my two Daughters (being but young) to come before him, and he put one of them to her Oath, that ſhe ſhould confeſs unto him whatever he ſhould ask of her: Ye Powers of *England*, we appeal unto you, Whether this Alderman acted by your Law, or by his own Will? Likewiſe he cauſed my Houſe to be ſearched at the ſame Time for Books, into which he is not worthy to look: Wherefore, for his blaſphemous Speeches unto one Mr. *Ledder*, a *New-England* Merchant, againſt the Holy Spirit that inſpired us to write thoſe Heavenly Books, for the Conſolation of the Bleſſed, in Obedience to our Commiſſion that we received by

Voice

Voice of Words from Heaven, we pronounce him curſed and damned, Soul and Body, to all Eternity: This will be that Second Reprobate Angel's Portion in the Day of the Lord Jeſus, and the Portion of all Civil Magiſtrates that perſecute Men for their Conſciences, which have not broken their Civil Laws: O ye Deſpiſers of true Prophecy, and Perſecutors of innocent Men, wonder and periſh! for ſo did your Forefathers to the holy Prophets and Apoſtles in their Time, And ſo much for that Perſecutor, Alderman *Andrews*.

THE next Thing we ſhall remonſtrate unto your Honours, will be the unjuſt Practice of the Recorder *Steele*, and the *London* Jury at the Seſſions Time in the *Old-Bailey*, notwithſtanding we gave them a clear Demonſtration from the Lord Jeſus, before our Trial, that they have no Commiſſion from Heaven to judge Men, or try Men for their Faith concerning God, and the ſacred Scriptures: But as aforeſaid, they ought to be wiſe, and learned in the Civil Laws of the Commonwealth of *England*, and to execute equal Juſtice unto all Men; and in ſo doing, they may enjoy the Righteouſneſs of the Law and live in Peace all their Days: Is it not a ſtrange Thing that moſt Magiſtrates cannot be contented with their Earthly Authority and Honour they are inveſted withall; but without a Commiſſion from God, preſumptuouſly they will ſit upon his Throne, and rob him of his Glory, by taking upon them to judge the Prophets of the Lord, and they will be the Judges of Blaſphemy againſt God, and yet they know not what the true God is, or whether there is any God at all, but periſhing Nature only? And they will be the Judges of the Mind of God in the Sacred Scriptures, and yet they know not whether thoſe Spiritual Teſtaments are the Wiſdom of the Immortal God, or the Wiſdom of mortal Men, which if they had Faith to believe that Holy Writ to be the Wiſdom of Jeſus Chriſt, then would they yield Obedience to his bleſſed Spirit, which teacheth Men to ſuffer Perſecution for the Name of Chriſt, but not to perſecute any Man for his Faith, but to ſhew Mercy to their greateſt Enemies, but quite contrary to the everlaſting Goſpel of following *Peace with all Men, and Holineſs, without which no Man ſhall ſee the Lord* to his Comfort: The Recorder and the Jury did pronounce us to be Blaſphemers, for our declaring the Man *Jeſus* that died at *Jeruſalem*, and aroſe from Death to Life by his own Power, to be the only God and Everlaſting Father: For this glorious Truth's Sake,

which

which they call Blaſphemy, they have committed us to *Old Bridewell*, there to remain Six Months, without Bail or Main-prize: O ye Parliament and Powers of *England!* if there be a Man amongſt you that hath any Light of the Spirit of Jeſus Chriſt within you, you muſt needs acknowledge this Sentence againſt us to be contrary to all your Civil Laws, and all your Engagements you were pleaſed to make with your Brethren the Free-born People of *England*, and contrary to all Equity and Conſcience in thoſe Men that have any true Hope of Salvation at the Appearing of Jeſus Chriſt, who will ſuddenly come in flaming Fire, with his Ten Thouſands of Saints, to recompence Vengeance upon the Souls and Bodies of all Perſecutors of Conſcience, both great and ſmall, and upon all Men that know not God, nor obey the Goſpel of Jeſus Chriſt: Wherefore, becauſe the Recorder of *London*, and the Jury beforeſaid, did rob Jeſus Chriſt of his Glory, and like Devils as they are, did condemn the Lord of Life that ſent us, by blaſpheming againſt his Holy Spirit, in Obedience to the Commiſſion we have received from the glorious Mouth of the everliving God, from the Preſence of the Lord Jeſus Chriſt, Elect Men and Angels, we pronounce the Recorder, and the Jury, curſed and Damned, Souls and Bodies, to all Eternity: And ſo much for our unjuſt Trial, and the juſt Sentence of Jeſus Chriſt upon the third Reprobate Angel and his Brethren, thoſe inferiour dark Angels, who eſteemed more of the Honour of a Man appointed to periſh, than the Glory of God and their own eternal Salvation.

THUS, according to Truth, we have given your Honours a brief Deſcription of the Commiſſion of the true God committed to our Charge, with a Remonſtrance of thoſe Spiritual Tranſactions we have been carried thro' by the Power of our God, having often been in Danger of our Lives, by unreaſonable Men, for his Name Sake, becauſe they could not bear this ſharp Commiſſion which the Lord put upon us the Third, Fourth, and Fifth Days of *February*, 1651.

AND now in the laſt Place, in the Name and Power of our Lord Jeſus Chriſt that ſent us, we ſhall write a few Lines unto all your Honours ſerious Conſiderations by Way of Recital of your ingaging your Lives, and Liberties, and Honours, and all that is dear unto you, unto your Brethren the Freeborn People of *England*, that they ſhould not only enjoy their Civil Liberties, but the Liberty of their Conſciences alſo towards God, which

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is of more Value than this whole World: Upon this Account your Brethren did not only write Engagements with you, but they did freely venture their Lives, and all that was dear unto them againſt the common Enemy, for the Preſervation of your Perſons and Poſterities, they not doubting in the leaſt of your Faithfulneſs towards them that were ſo faithful towards you concerning their Liberties, but eſpecially the Liberty of their Conſciences, which belongs not to Man to judge, but to God only that knows the Heart. You know that the Scripture ſaith, that Jeſus Chriſt is the only Judge both of Quick and Dead: Therefore, we hope you will allow him alſo to be the alone Judge of all Mens Faith concerning God and the Sacred Scriptures; which if you grant him this his Royal Prerogative, then you will come to underſtand that that Magiſtrate that takes upon him to ſentence Men for their Faith concerning God and the ſacred Scriptures, he uſurpeth God's Throne, and robs him of his Glory, and ſo brings upon himſelf an eternal Curſe.

AGAIN, We declare from the Holy Spirit that ſent us, that if you perform your Covenant to your Brethren concerning their Conſciences towards God and the Holy Scriptures, then you ſhall tread all the common Enemies of this Nation under your Feet, both by Sea and Land for ever: Let all the Wiſe-Men in the Nation gainſay what we have written, you ſhall find them all Liars, if you make Trial of this Counſel of the Lord's, ſent unto you by us his laſt Meſſengers; for you know that it was the Eccleſiaſtical Tyranny of the Biſhop's Courts over Mens Conſciences, which was the chief thing that provoked the religious, conſciencious Men more faithfully than others, couragiouſly to fight your hotteſt Battles for the Liberty of their Conſciences, many Hundreds of them being ſlain upon this Account, leaving their Wives and Children in a mourning Condition behind them: Alſo you know that at the Synod ſate about Four Years in an Eccleſiaſtical manner to prove themſelves *Jure Divino*: But in the End they were all found to be but *Jure Humano*: that is, they were manifeſted not to be the Miniſters of God, but ordained of Men only: Thus this Synod of young Biſhops ſtriving to ſit in the old Biſhops Tyrannical Chair, being diſcovered, they were ſoon diſſolved.

WHEREFORE, O ye Powers of *England*, ſeeing you, and the People for Liberty of Conſcience, did join together as one Man, and have conquered all Eccleſiaſtical Tyrants and Monſters of Men,

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we beſeech you, let your Brethren the free-born People enjoy the Liberty of their Conſcience which they have bought at ſo dear a Rate, and ſuffer not this Eccleſiaſtical Tyranny to reign in the Civil Magiſtrate, which you have fought againſt in thoſe that were eſtabliſhed from the King's Power in their Eccleſiaſtical Tyranny by a Law, which if you do eſtabliſh again by a Law, you can never ſit upon the Throne in Safety, nor enjoy the Peace of your Conſciences, which is of more Value than this whole World, for we that are the Lord's Meſſengers, whatever we ſuffer, we muſt tell you (whatever curſed Men tell you to the contrary) that Perſecution of Conſcience is the great Sin of Rebellion againſt God, which is as the Sin of Witchcraft: Wherefore that Magiſtrate which perſecutes Men for their Faith concerning God and the Scriptures, commits that unpardonable Sin againſt the Holy Spirit, which can never be repented of, and ſo conſequently muſt periſh eternally, as ſure as God is God: Therefore, O ye Powers of *England!* be wiſe and learned, and quit your ſelves like wiſe Counſellors, by delivering your ſelves from that Spiritual *Babyloniſh* Yoke of perſecuting Men for their Faith, and hearken no more to the cunning *Achitophels*, and lying Trenchar-Chaplains of this periſhing World; but hearken to the Voice of Jeſus Chriſt within you, who is the only true God, and alone Miniſter and Councellor by his holy Spirit of all Men appointed to Salvation; then may you clearly diſtinguiſh between the things that are *Cæſar*'s, and the Things that are God's.

THUS we being confident, that if the Lord Jeſus that ſent us, have Delight in any of your Perſons, then after the Peruſal hereof you will never enjoy any true Peace more, until you have ſet at Liberty all the Priſoners in your Dominions, that ſuffer purely for their Conſcience towards God, they not bing guilty of the Breach of the Civil Laws of the Parliament and Commonwealth of *England*, and in ſo doing, your Honours Names that are made the Inſtrument thereof, ſhall refeſh or heal the Wounds of all the Choſen of God living in your Territories, like unto the Balm of *Gilead*, and you ſhall be renowned unto the Ends of the Earth, above all the Princes in the World: But on the contrary, if you are all left to the Hardneſs of your own Hearts, as King *Pharoah* was, to join with the Perſecutors of the little ones of Jeſus Chriſt beforeſaid, *It had been better for you that you had never been born, or that a Milſtone were hanged about your Necks, and that you were all caſt into the midſt*

of

of the Sea: These Words of Truth were ſpoken by him that cannot lie, who hath ſent us that are his laſt Meſſengers to give you Notice whilſt you have Time, of his ſudden appearing to judge both Quick and Dead: So deſiring our God, if it be his good Pleaſure, to make your Spirits obedient unto this Spiritual Meſſage of his, we remain,

Your Honours to command,
in all Righteouſneſs, till Death.

JOHN REEVE *and* LODOWICK MUGGLETON, *in Oppoſition of all Gainſayers in the World, are made able, from the Spirit of Jeſus Chriſt that ſent us clearly by the ſacred Scriptures to remonſtrate and prove, that the Man Jeſus now glorified, was, and is the only God and Father from Eternity to Eternity, and that he is the alone Creator of all Things, or Forms that are made in both Worlds, and this Jeſus our bleſſed Lord and Saviour hath ſent us, for this very End and Purpoſe, to pronounce all thoſe that receive this divine Truth, the bleſſed of the Lord to Eternity, and all thoſe that deſpiſe this ſaving Truth, to declare them from the Lord curſed to Eternity.*

FINIS.

SIR,

BY Virtue of my Commiſſion received by Voice of Word from the Holy Spirit of the only wiſe God, and everlaſting Father, the Man Jeſus in Glory, preſent I this Epiſtle as a ſpiritual Witneſs between us. Firſt, in the Account of many, you

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A

GENERAL EPISTLE

FROM THE

Holy SPIRIT,

Unto all Prophets, Miniſters, or Speakers in the World: Wherefore, if any Man in the World, ſhall be left to deſpiſe this Writing, from the greateſt to the leaſt, by calling of it Blaſphemy, a Devil, Deluſion, or a Lie; in ſo doing, they have committed that unpardonable Sin againſt the Holy Spirit that ſent us; wherefore, from the Preſence of the Lord Jeſus, Elect Men and Angels, we pronounce them curſed, and damned, Soul and Body, to all Eternity.

JOHN REEVE, and LODOWICK MUGGLETON, the two laſt Spiritual Witneſſes, and alone true Prophets of the Holy Spirit, by Commiſſion from the true God, that ever ſhall write or ſpeak unto unbelieving Magiſtrates, Miniſters, and People, until the only Lord of Life and Glory, the Man *Jeſus*, perſonally appeareth in the Air, with his mighty Angels, to bear Witneſs to this Teſtimony: Even ſo come Lord Jeſus.

From Great-Trinity-Lane, *at a Chandler's-Shop, againſt one Mr.* Millis, *a Brown Baker, near* Bow-lane-End, London, 1653. *in the Second Year of our Commiſſion by Voice from Heaven.*

SIR,

BY Virtue of my Commiſſion received by Voice of Words from the Holy Spirit of the only wiſe God, and everlaſting Father, the Man Jeſus in Glory, preſent I this Epiſtle as an Eternal Witneſs between us. Friend, in the Account of many, you have

have appeared as a true Miniſter or Preacher of the everlaſting Goſpel or God, the Man Jeſus, and you have lived in Glory for a Seaſon, thro' your Miniſtry, taken up by your natural Wit from the Letter of the Scripture, which were other Mens Words, received by Voice and Inſpiration from the Lord, you having no Commiſſion nor Revelation from the glorious Mouth of the Lord Jeſus to Preach unto his Elect; wherefore, becauſe my God, the Man Jeſus, ſent you not, you Preach unto the People out of the Bottomleſs Pit of your own lying Imagination, which is the Devil, a God of Words only, without ſubſtantial Form, a Bodileſs God, which you call an eternal Spirit, which you imagine was in Heaven when the Lord Jeſus was perſonally on this Earth, unto whom you ſuppoſe the Man Jeſus prayed unto; but I declare by Revelation from the Holy Spirit, that you are utterly ignorant of that Father that the Lord Jeſus cried unto, in the Body of his Fleſh.

For it is hid from the wiſe and prudent Men of this World, that the eternal Creator of all Spiritual Forms came down from the Throne of his Glory perſonally in a Spiritual Form, or Likeneſs of a Man, and with his Spiritual Body or Form perſonally entred into the Body or Womb of the Virgin Wife *Mary*, and in her Womb uncreated himſelf, from his eternal immortal Glory, and in the ſame Moment created or conceived himſelf of the Seed of the Virgin in pure Mortality, and in his appointed Time became a Child, a Son, yea, a perfect Creatur: Thus the Immortal Eternal Creator, for a Seaſon, became an abſolute Mortal Man (or Creature) Sin only excepted.

Again, I declare from the Holy Spirit, that in that Heaven and Earth above or beyond the Stars, where the Perſons of the Holy Angels are reſident, the Perſonal Preſence of God was wholly abſent from them for that Seaſon, the Second Man, the Lord from Heaven, was Reſident on Earth.

Again, it is hid from your Eyes, that there is no Spirit without a Body or Form, hath any Living, Being, nor never had, neither of God the Creator from Eternity, nor Angels, or Man created in Time. Again, it is hid from your Eyes, that from Eternity the Creator was a Spiritual Body or Perſon in the Form of a Man, having all Parts in Immortality, as Man hath in Mortality, who was created in his Spirit within like unto God, and in his Form, without, like unto God alſo; only his Fleſhly Form was natural and earthly, and God's Form was Spiritual and Heavenly. Again,

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becauſe you preach without a Commiſſion, you underſtand not that the Eternal Spiritual Form, both Father and Son, was a Spiritual God and Man, in one Perſon or Form from all Eternity; and ſo it being impoſſible to divide them, unſeperably the Immortal God, Father and Son, did as beforeſaid, lay down their Eternal Immortal Glory in the Virgin's Womb together, and did tranſmute their Spiritual Glory both together into pure Mortality, of Fleſh, Blood, and Bone, and in that Body of Fleſh they did raiſe unto themſelves new tranſcendant Glory from Elect Men and Angels, in revealing unto them the wonderful Spiritual Myſtery of the whole Godhead, clothing it ſelf with Fleſh, in the Perſon of a Man; therefore it is written, *For in him dwelleth all the Fulneſs of the Godhead bodily:* Again, *From his Fulneſs we all receive Grace for Grace.* Again, *He that hath ſeen me hath ſeen the Father, and the Father and I are one.* Again, *He thought it no Robbery to be equal with God.* Again, *He is called the Creator of the Worlds.* Again, it is written, *Hereby perceive we the Love of God, becauſe he laid down his Life for us.* Again, *I am he that liveth and was dead, and behold I am alive for evermore. Amen.* And *I have the Keys of Hell, and of Death.* Again, *Theſe Things ſaith the firſt and the laſt, which was dead and is alive.* Again, *To the only Wiſe God our Saviour, be Glory and Majeſty, Dominion and Power, now and ever, Amen.* Thus, it is clear unto all, that are inſtructed by Revelation from the Holy Spirit, that there is no Creator, nor God, nor never was, but the Man Jeſus, that died without the Gate, and roſe again out of Death by his own Power, and in that Body of Fleſh and Bone he aſcended far above all Heavens, Angels, and Men; Therefore it is written, *When he aſcended on high, he gave Gifts unto Men.*

AGAIN, becauſe you have no Commiſſion to preach, you underſtand not, that before the Eternal Creator became a pure mortal Creature, he glorified the Body of his Creature, the Prophet *Eliah* in that Heaven and Earth without the Globe, and gave him a Commiſſion to repreſent the glorious Perſon of God the Creator, whilſt God the Father went that ſore Journey in Fleſh to redeem his Elect Ones by Faith in his Blood. Thus the Creature, by the unſearchable Wiſdom of the Creator, by Commiſſion from the Creator, for a Seaſon was repreſentatively in the very Glory of the Creator, and the Lord Jeſus the only Creator was in the loweſt Abaſement of a Creature, to ſhew forth his infinite Prerogative, Power, Wiſdom, and Glory, Love, and Humility unto his Elect, that they only may under-

understand by Inspiration from the Holy Spirit, that the Immortal Creator became an absolute Creature, as we are, except Sin as beforesaid, that we that are his Elect Creatures, believing in the Body or Person of God, the Lord Jesus our Creator, may in the Resurrection possess glorious Bodies of the same Divine Nature of our God and Father, and alone Creator, the Man *Jesus* to all Eternity; so that it is not so strange as true, that it was the Prophet *Eliah* that my God, the Man *Jesus* in Mortality cried unto in all his Extremities, and *Eliah* as a faithful Spiritual Steward, with *Moses* from the Throne of Glory did minister Consolation unto his Lord and Saviour in Mortality, as an Immortal God and Father in Glory, until the Creator of all Life passed thro' Hell by intolerable Sufferings for his Elect, the whole Godhead being dead and buried for a Moment, and by his own Power in his decreed Time, in that Body of Flesh wherein his Soul died, in Death or out of Death he quickned a new glorious Life, wherein naturally as Fire, he ascended personally into that Place of Glory from whence he came, and now it is he alone sitteth on the right Hand in the midst of the Throne of the Father's Immortal Majesty, Wisdom, Power, and Glory again; so that the Man *Jesus* being upon the Throne, it is he alone by his Holy Spirit reveals unto Elect Men and Angels in Measure that unutterable wonderful Mystery of the Eternal Majesty, clothing himself with a Garment of Flesh to all Eternity. Wherefore, I declare by Revelation from the Holy Spirit, that whoever in his Spirit or Tongue offers up Prayers or Praises unto any eternal Spirit, or God, or Father, but unto that Man Jesus that was put to Death in the Flesh, and quickened in the Spirit, he prays unto his own lying Imagination, which is the Devil, instead of the true God the Man *Jesus*.

AGAIN, unto us that are the Lord's Spiritual Ambassadors is the Infallible Spirit given, whereby we are enabled to discern between the Elect and the Reprobate, and to seal them up unto eternal Life, and eternal Death; and it is really so, as sure as there is a Creator. Again, the Holy Spirit that sent us, enables us to answer all needful Spiritual Questions of the deep Things of God for the Consolation of the Elect, and the Condemnation of the Reprobate: But of the contrary, because you have no Commission to Preach, you wanting the Infallible Spirit, you know not whether any shall be saved or damned, because you have no Assurance of your own Salvation, neither do you know when Men commit that unpardona-

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ble Sin againſt the Holy Spirit; therefore all Men may repent firſt or laſt, and find Mercy for ought you know; but the Lord hath given us to know our own Salvation, and of the Salvation of ſome of his choſen Ones, his Holy Name be eternally praiſed. Again, we know by that infallible Spirit of the Lord Jeſus within us when Men fall under that unpardonable Sin againſt the Holy Spirit; yea, we know of Hundreds that are under that unpardonable Sin at this Time, who muſt all periſh to Eternity. Again, you underſtand not that God hath a Mouth to ſpeak unto Men as a Man hath, and that he ſpeaks to all his Commiſſionated Prophets and Apoſtles, as a Man ſpeaks unto his Friend. Thus the Lord ſpake unto *Moſes* and the Holy Prophets in the Time of the Law, who were the Holy Spirit's firſt Witneſſes unto Men, that the Man *Jeſus* then to come in Fleſh, was the only God. Again, the Man *Jeſus* ſpake unto his Apoſtles Mouth to Mouth, who were the Holy Spirit's Second Witneſſes unto the Man *Jeſus*, then come in the Fleſh, to be the only God. Again, the third and laſt Witneſſes of the Holy Spirit unto the Man Jeſus to be the only God, are thoſe two in the Revelation, ſpoken of by *John* the beloved Diſciple, that were to appear in this laſt Age, and are upon the Stage of this World at this Time in this great City of *London*, where the Elect ſhall ſee the great Wonders of the Lord: But they are hid from Reprobate Hypocritical *Phariſaical* unmerciful Men and Women, that they may deſpiſe the Holy Spirit of the Lord Jeſus, in us his laſt Witneſſes, that they may fill up the Meaſure of their Forefather's Sins that deſpiſed the Holy Spirit in the Lord's two former Witneſſes, that in the Reſurrection at the great Day of the Lord's Account, they may be curſed, ſuffering together in their Spirits and Bodies, thro' the Abſence of that Holy Spirit rejected by them, the Vengeance of eternal Death, that ſhall burn as a flame of fiery Darkneſs to all Eternity.

Again, I declare from the Holy Spirit of the Lord Jeſus, that my God the Man *Jeſus*, from his Throne of Glory, ſpake to me *John Reeve*, his third and laſt Witneſs, three Mornings together, Voice to Voice, or Mouth to Mouth, by the which I know, that God the Man *Jeſus* ſpake unto his two former Witneſſes, according to the Scriptures, but you cannot poſſibly know it, as I do, but think you know it; becauſe my God never ſpoke unto you as his Meſſenger or Miniſter, nor never will: Therefore you cannot underſtand that the Eternal God, the Man *Jeſus*, hath all

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Parts as a Man hath, only all the Members of the Body of God are glorious, but Man's Members are in Shame being defiled with a Spirit of unclean Reason, and wicked Imagination: Therefore you cannot possibly preach or declare the true Spiritual Worship of my God the Man *Jesus*, because you went before you were sent, You know what is written: *Faith comes by Hearing, and Hearing by the Word of God preached; and how can he preach except he be sent?*

AGAIN, You being ignorant of the Body of God, you cannot endure the Cross of Christ, in suffering Shame for his Name's Sake: But we that are his true Messengers, thro' continual Sufferings for his Name's Sake, are filled by his blessed Spirit, with full Assurance of a Crown of Immortal Glory at his appearing, who after he had suffered all his Days in Mortality, at the appointed Time, he entred into his Eternal Immortal Glory; nay, quite contrary to the true Messengers of Christ, your Ministry rather brings you in Silver, and Honour from the Men of this World, whereby your Heart is made fat, and your Understanding is darkened thro' Pride from Mens good Opinions in Darkness like your self; and so you run on, offering up a Lying Sacrifice unto an unknown God, and that gives great Content to a proud, covetous, vain glorious People of your own Spirit, because you know not the Lord *Jesus*, who requires Mercy and not Sacrifice, who causeth the Sun to shine upon the Just and the unjust.

But how can you that are ignorant of my God the Man *Jesus*, and the Glory of that Life to come, prepared for the merciful, and are ignorant of that eternal Death reserved for all Hypocrites that blinds their Eyes with Sacrifice, because they hate Mercy? How can you that seek Honour of one another, believe in the Man *Jesus* to be the only God, to yield Obedience unto the Voice of his Holy Spirit of Love and Mercy unto all Men, which is the only sweet smelling Sacrifice required by the Lord *Jesus* from all his Elect?

AGAIN, how can you distil upon Mens Spirits the Glorious Things of Eternity, without the Spirit of Prophecy, which is a Spirit of Revelation, or Inspiration, given only to the true Ambassadors of the Lord Jesus?

SIR, once more to your own particular Person, if after the Receipt of this Epistle sent unto you, from the Lord of Glory, to forewarn you before it was too late; you shall either write, prophesy, preach or teach unto Magistrates or People, publick or private, then in Obedience unto our Commission, because you have disobeyed the Message of the Holy Spirit, from the Presence of the only wise God, the Man *Jesus*, elect Men and Angels, we pronounce you Cursed and Damned, both Soul and Body, unto all Eternity.

FINIS.